

Union County Middle School Governance Team Agenda
November 16, 2017
12:30 pm

- I. Call to Order – D. Brookshire
- II. Action Items – D. Brookshire
 - A. Approval of Minutes
 - B. Approval of Agenda
- III. Discussion- S.Womack
 - A. Parent Engagement
 - B. Pathways / Career Interest
- IV. Information Items – S.Womack
 - A. Quarterly Report
- V. Adjournment